PULLMANN AND MUSE 23

"Light-Heartedly"

| Muse: | Are you taking a break Mr. Pullmann? |
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| Pullmann: | Nonsense! I've been taking a break all day Ms. Muse. |
| Muse: | It sounds like you're a little demotivated. Should I inspire you a little? |
| Pullmann: | If you want, but it won't work. |
| Muse: | And why not? It's always worked before! |
| Pullmann: | I'm done with painting, I'm done with art, I'm done. |
| Muse: | Then it's even worse than it looks Pullmann. Tell me what's bothering |
| | you! |
| Pullmann: | Freedom of art. Its autonomy. |
| Muse: | But that's something wonderful! – An achievement that's not yet so old. |
| | Art has found itself because of that. It's a blessing for the artist. |
| Pullmann: | It's not! |
| Muse: | Why not? |
| Pullmann: | Because art that has found itself is stuck in its own narrowness. Its |
| | freedom is a corset! |
| Muse: | I think you need a vacation Pullmann; distance and fresh air! |
| Pullmann: | That won't change anything. Carrying the burden to do whatever they |
| | want the artist stands before a void. And art that's found itself yawns at |
| | them. |
| Muse: | What are you talking about?! |
| Pullmann: | When it comes into itself it then turns into a gray mush. |
| Muse: | I see and what do you suggest? |
| Pullmann: | Nothing. The liberation of art is the end of art. |
| Muse: | You're like a child, blaming their toy when they're bored. |
| Pullmann: | You think so? |
| Muse: | Indeed Pullmann, and now pull yourself together! |
| Pullmann: | That's not the problem Ms. Muse, but actually there's nothing more to be said through art, because it's all really just about it. |
| Muse: | That's honestly too much for me! What are you talking about? |
| Pullmann: | About arts aesthetic state, which you're always speaking for Ms. Muse. |
| i unmann. | Have you never noticed it contains a paradox? |
| Muse: | Something dawned on me. But speak! Maybe I'll have to quite my job. |
| Pullmann: | If art, because of this state, which ascribes to it to find the highest ideal in |
| i uninumi. | itself, focuses on itself, then whatever is searching coincides with that |
| | which should be found. And that is impossible. |
| Muse: | Bravo Pullmann! A logical masterpiece. That's what happens when you |
| | substantialize art. |
| Pullmann: | When you do what? |
| Muse: | Make art an entity. But ART neither exists, nor does it want anything or |
| | has anything in itself. |
| Pullmann: | Then there's no paradox either? |
| Muse: | There is! The contradiction you're referring to takes effect when art is |
| | misunderstood. |
| Pullmann: | What? Did I misunderstand? |

| Muse: | It happens to a lot of people Pullmann. It happens to great artists. It happens to entire epochs. |
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| Pullmann: | Tell me finally; what did I misunderstand? |
| Muse: | Art is, strictly speaking, not really anything by itself! It's relative to something. – For example to life, society, politics, poverty, wealth, faith, death. What ever you want. |
| Pullmann: | I thought it stood at an ironic distance to all this. |
| Muse: | The distance is its relation. If you cut it out, there's nothing left of art; just an empty shell. |
| Pullmann: | Hm so art shouldn't find itself? |
| Muse: | That's just a figure of speech Pullmann. Art finds itself by including not by excluding something. |
| Pullmann: | And what should I do now Ms. Muse? |
| Muse: | What I've always told you; don't think about art! It's completely uninteresting. |
| Pullmann: | And that's coming from you? |
| Muse: | Light-Heartedly Pullmann! I'm responsible for the artistic. Why should I care about art? |
| Pullmann: | Wait Ms. Muse, stop, stop! One more question! What is the artistic? |

Translation by Amber Laine